

HOUSTON COUNTY CHAPTER
NATIONAL WILD TURKEY FEDERATION
SCHOLARSHIP PROGRAM



Return completed application postmarked *no later than April 30, 2026* to:

Houston County Chapter NWTF
Ethan Lapham
12284 County 17
Caledonia MN 55921

PART I: Applicant Information

Please type or print.

Today's Date: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Contact Number: _____

Permanent Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-mail: _____

Date of Birth: _____

Parent/Guardian with whom you reside: _____

Applicant Name _____

****All portions of the application must be complete and include all requested enclosures. All pages must also include the applicant's full name on the upper left corner, including any attachments.****

Applicant Name _____

PART II: Extracurricular Activities

Securely attach additional sheets if necessary.

List membership in school-related activities:

List elected leadership positions held in high school:

List community involvement/leadership activities:

List awards received for school or community involvement:

List job experience (after school/summer):

How did you learn about this Houston County Scholarship Program?

Applicant Name _____

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Applicant Name _____

PART III: School Information

High School Attending: _____

Graduation Date: _____

College/Technical School Preference: _____

Major Study Area: _____

PART IV: Essay

Write a brief essay describing your commitment to conservation and preserving our hunting heritage. Must be typewritten, double-spaced, and not to exceed 3 pages. Essay must include:

*why you would be a good investment for this scholarship.

*why hunting is important to you and your family.

*experiences that demonstrate your dedication to conservation and preservation of our hunting heritage.

PART V: Letters of Reference

Include 2 letters of reference (may not use any family members).

PART VI: Required Enclosures

Complete applications must include:

*Official sealed transcripts

*Copy of hunting license

*Photo - wallet size - head shot only.

PART VII: Counselor or Principal Signature and Stats

To be completed by counselor or principal

Current Cumulative Grade Point Average (unweighted): _____

*If your school does not use a 4.0 scale, please calculate and convert GPA to a 4.0 scale.

Applicant's rank in graduation class: _____ out of _____ (total number in class)

***Official, sealed transcripts are required.**

Signature of Guidance Counselor or Principal - *Required*

Date

Applicant Name _____

Part VIII: Signature

By signing this form, I hereby grant the Houston County Chapter of the National Wild Turkey Federation the unconditional right to use my name, photograph, and essay in connection with press releases and/or publications. I also certify that I have read and meet the eligibility requirements for the HCC NWTF scholarship.

Signature of Applicant - *Required*

Date